

# UNOFFICIAL COPY

Bank of America 5485

95772035

This Document prepared by:  
When recorded, return to:

Michelle L. Dennis (612) 244-4282  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM205  
St. Paul, MN 55101



DEPT-11 TORRENS 423.50  
10013 TRAN 7379 11/08/95 14132100  
#0787 6 CT \*--95-772035  
COOK COUNTY RECORDER

Pool Number:  
Loan Number: 9385138  
Previous Loan Number: 1887546  
FHLMC Loan Number: 0631084711

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSA, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/18/92  
ORIGINAL BORROWER: JACK A. SIGAN AND SALLY EYRE SIGAN, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 10/28/92  
DOCUMENT NUMBER: 92802133 BOOK: PAGE  
COMMON ADDRESS: 4035 FIRESTONE NORTH, HOFFMAN EST (T) S, IL 60198

02-19-423-016

Date: September 1, 1994



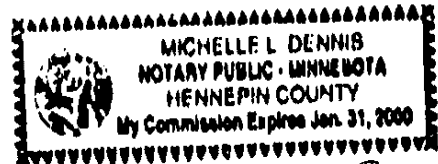
United Mortgage Corporation, a Minnesota corporation

Rob Dannenberg  
Vice President

State of Minnesota 188  
County of Ramsey )

On this 1st day of September, 1994, before me, a Notary Public, appeared Rob Dannenberg, who being by me known and duly sworn did state that he is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Rob Dannenberg as such a Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Michelle L. Dennis*



FHMC

95772035

73.50  
TB

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0631084711

9395138

1887546

SIGAN

LOT 19 IN BLOCK 10 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS.

C2-19-423-015

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