

# UNOFFICIAL COPY

95772052

DEPT-01 RECORDING 923.50  
T00011 TRAN 8782 11/08/95 14127100  
43780 + RV #--95--772052  
COOK COUNTY RECORDER

2350  
w

MTCS of BP 2004859  
Loan # 3943

## ASSIGNMENT OF MORTGAGE

Illinois

For good and sufficient consideration, the receipt of which is acknowledged, FIRST NATIONAL BANK OF CENTRAL ILLINOIS ("Assignor") hereby sells, assigns, and transfers to COLONIAL BANK, 12230 MANCHESTER RD., DES PERES, MO 63131 ("Assignee") without recourse, that certain Mortgage and indebtedness secured thereby executed by GEORGE H. FLEISCHLI, A SINGLE MAN

("Mortgagor") and recorded on NOVEMBER 3, 1995, as Document Number In Book at Page in the Office of the Recorder (Registrar) of Cook County, Illinois encumbering the following described real property: **95772051**

See Attached Acknowledgment "A"

DATED: November 3, 1995

BY: [Signature]  
Its: SVP  
BY: [Signature]  
Its: Pres.

95772052

State of Illinois: )  
County of Cook ) ss.

On this 3rd day of November, 1995, before me, a Notary Public in and for said state, personally appeared and

known or identified to me to be the \_\_\_\_\_, and the \_\_\_\_\_, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have signed and sealed this instrument the day and year first above written.

[Signature]  
Notary Public  
My Commission expires:

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):  
AND RETURN TO:  
COLONIAL BANK  
12230 MANCHESTER RD.  
DES PERES, MO 63131  
ATTN: LAURA KRAMER



NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)  
OFFICIAL SEAL  
ARTHUR BARBER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-11-07

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2005/11/11

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Property of Cook County Clerk's Office

2005/11/11

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ADDENDUM A

UNIT NUMBER 16C IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BRONSON'S

Cook County Clerk's Office

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