

# UNOFFICIAL COPY

95772053

DEPT-01 RECORDING \$23.90  
140011 TRAM 8782 11/08/95 14:28:00  
14781: RV \*-95-772053  
COOK COUNTY RECORDER

2330

mtc 4084 (id) 2004559  
Loan # 3343

## ASSIGNMENT OF MORTGAGE

Illinois

For good and sufficient consideration, the receipt of which is acknowledged,  
COLONIAL BANK ("Assignor") hereby sells, assigns, and transfers to  
CRESTAR MORTGAGE CORPORATION 2108 W. TAHILLUM AVE., RICHMOND, VA 23227 ("Assignee") without recourse,  
that certain Mortgage and indebtedness secured thereby executed by GEORGE H. FLEISCHLI, A SINGLE PERSON

("Mortgagor") and recorded on NOVEMBER 3, 1995, as Document Number \_\_\_\_\_ in Book \_\_\_\_\_  
at Page \_\_\_\_\_ in the Office of the Recorder (Registrar) of Cook County, Illinois  
encumbering the following (described real property): **95772051**

See Attached Addendum "A"

DATED: November 3, 1995

BY: *Richard D. Sharp*  
Richard D. Sharp  
Its: Sr. Vice President

State of Missouri )  
County of St. Louis ) ss.

On this 3rd day of November, 1995, before me, a Notary Public in and for said state, personally appeared  
Richard D. Sharp  
known or identified to me to be the Sr. Vice President  
of Colonial Bank, the corporation that executed the instrument or the person who executed  
the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have signed and sealed this instrument the day and year first above written.

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):  
AND RETURN TO:  
COLONIAL BANK  
12230 MANCHESTER RD.  
DES PERES, MO 63131  
ATTN: LAURA KRUMER

*Michele Jon Piperides*  
Notary Public  
My Commission expires:  
NOTARIAL STAMP OF SEAL (OR OTHER TITLE OR RANK)  
MICHELE JON PIPERIDES  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS CITY  
MY COMMISSION EXP. DEC. 1, 1996

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Property of Cook County Clerk's Office

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APPENDIX A

UNIT NUMBER 16C IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 21 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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