

UNOFFICIAL COPY

9 5 7 7 2 3 2 8

95772328

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7559 11/08/95 15:17:00
#3482 # CG #-95-772328
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ment of Real Estate Mortgage

grants, assigns and transfers to
OWN MORTGAGE

23.00

to that certain Real Estate Mortgage dated OCTOBER 19, 1995
PERSON

STATE OF ILLINOIS
COLLEGE DRIVE #101
HEIGHTS, ILLINOIS 60463

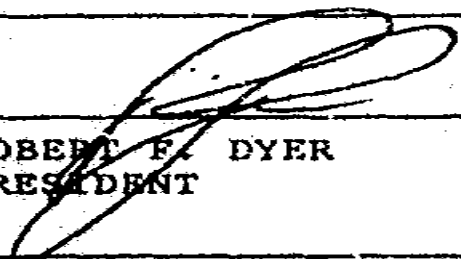
95772327

Records, State of ILLINOIS
(Reference for Legal Description)
CHICAGO, ILLINOIS 60629

as Document:
described

or referred to, the money due and to become due thereon with interest,
ate Mortgage.

GREATER CHICAGO MORTGAGE CORPORATION

By: 
Its: ROBERT F. DYER
PRESIDENT

By: 
Its: Susan Kercher

Witness:

OFFICIAL SEAL
MARY A. MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/21/98

BOX 333 CT
SEA FOR OFFICIAL NOTARIAL SEAL)

95772328

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RIDER - LEGAL DESCRIPTION

LOT 16 IN CHARLES SEE'S RESUBDIVISION OF LOTS 47 TO 92 BOTH INCLUSIVE
IN THE SOUTH 1/2 OF BLOCK 4 IN JOHN F. EBERHART'S SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-204-004

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