

UNOFFICIAL COPY

PREPARED BY:  
ANGELA H. MULKEY  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202



95773617

WHEN RECORDED MAIL TO:

NAME: CUSTOM MORTGAGE, INC  
ADDRESS: 1408 N PENNSYLVANIA ST  
CITY & STATE: INDIANAPOLIS, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
COOK COUNTY MORTGAGE

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED October 23, 1995 EXECUTED BY  
JOSEPH E. CROOK and JOYCE M. CROOK Husband and Wife

TO CUSTOM MORTGAGE, INC.  
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202  
AND RECORDED IN BOOK PAGE(S) Cook COUNTY RECORDS

STATE OF Illinois DESCRIBED HEREINAFTER AS FOLLOWS

LAND SITUATED IN THE Cook COUNTY,  
LOT 23, (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT 24 AND DEPT-01 RECORDING \$23.50  
LOT 25 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 5 IN T#0014 TRAN R544 11/09/95 10:05:00  
SNYDACKER AND ANG'S ILLINOIS ADDITION TO HAMMOND, IN SECTION #6004 : JW \*-95-773647  
8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL COOK COUNTY RECORDER  
MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-10 PENALTY \$29.00

Handwritten text: 08-401-022

95773616

COMMONLY KNOWN AS 519 INGRAMAN, CALUMET CITY, Illinois 60409

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

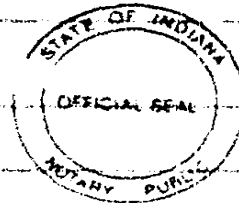
STATE OF INDIANA  
COUNTY OF MARION

CUSTOM MORTGAGE, INC.  
AN INDIANA CORPORATION

ON October 23, 1995 BEFORE ME,  
(DATE OF EXECUTION)

BY ANGELA H. MULKEY  
ITS VICE-PRESIDENT

BY \_\_\_\_\_  
ITS \_\_\_\_\_  
WITNESS \_\_\_\_\_



Handwritten text: 95773617

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
ANGELA H. MULKEY KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION

NOTARY PUBLIC *[Signature]*  
MARION COUNTY,

MY COMMISSION EXPIRES 10-24-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten text: 9/350DR  
90.00 per

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3-142  
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Property of Cook County Clerk's Office

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