

PARTIAL  
RELEASE DEED

# UNOFFICIAL COPY

95773847

Know all Men by these Presents, That LASALLE BANK NI F/K/A LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto Aetna Bank as Trustee under Trust #10-1670 dated January 16, 1973 all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain Trust Deed Dated March 28, 1988 and recorded in the Recorder's Office of Cook County, Illinois, on May 5, 1988 as Document No. 88190713 and a certain Lease and Rent Assignment dated March 28, 1988 recorded in the Recorder's Office of Cook County, Illinois on May 5, 1988 as Document No. 88190714 to the premises therein described as follows, to wit:

The North 41 feet of Lot 13 in Trustee's Subdivision of Block 15 in Larlin, Smith and Dryer's Dubdivision of the North East Quarter (except 1.28 acres in the North East corner) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PI#14-20-229-011  
4619-21 N. Wilton  
Chicago, IL.

IN WITNESS HEREOF, LASALLE BANK NI has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this November 2, 1995.

By Michael A. Grogan  
Attest John C. Schell

Vice President

Vice President

F	23 <sup>50</sup>	A
P		
T	23 <sup>50</sup>	V
I		

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OFFICE OF RECORDING      \$23.50  
11/07/95 11/07/95 11/07/95 09:17:00  
12966 : 58K \* - 575 - 77.5847  
COOK COUNTY RECORDER

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7/1/2011

Property of Cook County Clerk's Office

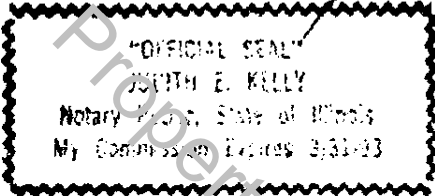
STATE OF ILLINOIS  
COUNTY OF COOK

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I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Michael R. Garank Vice President of LASALLE BANK LAKE VIEW and John C. Schaffinger Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this November 2, 1995.

*Judith E. Kelly*  
Notary Public



We hereby acquiesce in the above Order,  
LASALLE BANK LAKE VIEW

BY \_\_\_\_\_  
Vice President

MAIL TO: ALBIN & BARBARA SIKORA  
5791 N. EAST CIRCLE  
CHICAGO, IL 60631

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