### **UNOFFICIAL COPY**

### 95773936

RECORDING REQUESTED BY, PREPARED BY, AND AFTER RECORDING RETURN TO:

**MMSI-Mortgage Services Division** Attn. Sherry Doza (800) 795-5263 2080 Post Oak Blvd. Houston, Texas 77056

Pool 178886

Index Number

Loan Number #1576921

Inv Code

inv Loan Humbry \*587 10230

(Space Above the Line For Recorder's Line Only)

240\_9501

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

T\$0008 TRAM 7143 11/09/95 08:36:00

\$3867 + JB #-95-773936

DEFT-01 RECORDING

123.50

That EXPRESS AMERICA MORTG/GE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BARRY P. SILVERBERG ('Borrower(s)') secured by a Mortgage of eyon date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Ifinois:

Recording Ref: Instrument/Document No 97671843

PIN# 10-22-330-020

Original Beneficiary: GREENWICH CAPITAL FINANCIAL, INC.

Property Address: 8024 NORTH KILBOURN AVENUE

SKOKIE IL 60076

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANG MORTGAGE CORPORATION (Assignee) at beneficial interest in and to title to said Moitgage, together with the note and all other liens against said property securing the payment thereof, and all tale held by the undersigned in and to said land.

LOT 9 IN BLOCK 4 IN LONNQUIST AND COMPANY'S OAKTON PARKWAY SUBTIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF \$50 MON 22. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD unto said Assigner said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 22 day of August A D 1995

EXPRESS AMERICA MORTGAGE CORP. RATION	10
By:	<u> </u>
SHERRY DOZA	3
VICE PRESIDENT WILH	739
Attest:	<u> </u>
WESLEY HESS	क
ASSISTANT SECRETARY	

## **UNOFFICIAL COPY**

Maria Cal

Property or Cook County Clerk's Office

On this the 22 day of August A.D. 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

Assignee's Address:

NATIONSBANC MORTGAGE CORPORATION

205 PARK CLUB LANE BUFFALO, NEW YORK 14231 Assignor's Address:

**EXPRESS AMERICA MORTGAGE CORPORATION** 

Of County Clark's Office

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Cook County Clark's Office