

# UNOFFICIAL COPY

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RECORDING REQUESTED BY,  
PREPARED BY, AND AFTER RECORDING  
RETURN TO:

MMSI-Mortgage Services Division  
Attn. Sherry Doza (800) 795-5263  
2000 Post Oak Blvd.  
Houston, Texas 77056

DEPT-03 RECORDING 823.50  
140008 TRAN 7143 11/09/95 08:38:00  
#3812 + LJB \*--95--773941  
COOK COUNTY RECORDER

Pool 100787 Index Number  
Loan Number 7813941 Inv Code  
Inv Loan Number 189700240

240\_950:

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That EXPRESS AMERICA MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS M. STONIS AND COLLEEN STONIS (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 02851588  
Original Beneficiary: GREENWICH CAPITAL FINANCIAL, INC  
Property Address: 6240 WEST 83RD PLACE  
BURBANK IL 60459

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 50 IN GREEN MEADOWS A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 284 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 19-32-318-014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 22 day of August A D. 1995

EXPRESS AMERICA MORTGAGE CORPORATION

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]  
WESLEY HESS  
ASSISTANT SECRETARY

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2011

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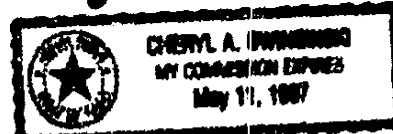
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 22 day of August A.D. 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*C Cheryl A. Luinovich*



Assignee's Address:  
NATIONSBANC MORTGAGE CORPORATION  
205 PARK CLUE LANE  
BUFFALO, NEW YORK 14231

Assignor's Address:  
EXPRESS AMERICA MORTGAGE CORPORATION  
9060 E. VIA LINDA STREET  
SCOTTSDALE, AZ 85758

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*Insurance & Fund*



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