## 95773971

RECORDING REQUESTED BY, PREPARED BY, AND AFTER RECORDING RETURN TO:

MMSI-Mortgage Services Division Altn. Sharry Doza (800) 1'95-5263 2080 Post Oak Blvd. **Houston, Texas 77056** 

Port 156743

homes kinember

Liber: Number 62-45962

Inv Code

Inu Loan Number 1 100/\$57448

240,9507

(Space Above this Link For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COUNTRIBUTE REPORDER

SEPT-01 RECORDING

740008 TRAH 7143 11/09/95 08:46:00

#3843 + JB #-95-773971

That EXPRESS AMERICA MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WOJCIECH OZIEBLO AND HENRYKA OZIEBLO ('Borrower(s)') securatiby a Mortgage of even date therewith executed by Borrower(s) for the benefit of the hokler of the said note, we're was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of librois.

Recording Ref: Instrument/Document No 92"(2)790

Original Beneficiary: GREENWICH CAPITAL FINANCIAL, INC.

Property Address: 9356 MARGAIL STREET

DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assigned) (In Veneficial interest in and to title to said Mortgage, together with the note and all other lients against said properly recuring the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A

PINM: 09-15-103-009-0000

TO HAVE AND TO HOLD unto said Assigner said above described Mortgage and note, logariser with all and sangular the hens, rights, equities, title and estate in said real estate therein described securities has payment thereof, or otherwise.

Executed this the 22 day of August A.D. 1995

	PRESS AMERICA MORTGAGE RREADTION
Ву∶	
	BHERRY DOZA
١	ACE PRESIDENT WILLIAM
Alte	S1
1	WESLEY HESS
,	ASSISTANT SECRETARY

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Charles the

Property of Coot County Clark's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 22 day of August A.D. 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

CHEFFYL A. SYMMERICAN MY COMMISSION EXPURES May 11, 1987

Assignes's Address: NATIONSBANC MORTGAGE CORPORATION 205 PARK CLUB LANE BUFFALO, NEW YORK 14231

EXPRESS AMERICA MORTGAGE CORPORATION
9060 E VIA LINDA STREET
SCOTTSDALE, AZ 85758

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· Minsmitted: franks County Clerk's Office

# UNOFEIGHALCOPY

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LOT 13 OF FARK ESTATES OF THE WEST 515.51 FEET (EXCEPT THE WEST 233 FEET OF THE SOUTH 200 FEET THEREOF) AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIPS PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 17.50 ACRES THEREOF, RECORDO AFRIL 1, 1987 AS DOCUMENT 87171803 IN COOK COUNTY, ILLINOIS.

PERHAMENT INDEX NO. 09-15-103-009-0000

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