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95773264

RECORDING REQUESTED BY :
STANDARD TRUST DEED SERVICE COMPANY
P.O. BOX 9070
CONCORD, CA 94526-0070
(910) 603-1000

AND WHEN RECORDED MAIL TO:
GMAC MORTGAGE CORPORATION
C/O STANDARD TRUST DEED SERVICE CO.
2600 STANWELL DR., #200
CONCORD, CA. 94520

1ST LOAN #: 335546
2ND LOAN #: 0302668546
INVESTOR #: 1662406669
P O C #: 00A0250111

DEPT-01 RECORDING \$23.50
T40014 TRAN 8510 11/09/95 08:26:00
45814 & JW * -95-773264
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFORNIA MORTGAGE CO. a corporation organized and existing under the laws of the State of Nevada, and duly authorized to transact business in the States of Alabama, Florida, Georgia, Maryland, Mississippi, North Carolina, and South Carolina, does hereby grant, sell, assign, transfer and set over, unto GMAC MORTGAGE CORPORATION OF PA., A PENNSYLVANIA CORPORATION having an office located at 3451 HAMMOND AVENUE WATERLOO, IOWA 50702 all of its rights, title and interest in and to that certain Mortgage dated 07/27/1994 in principal sum of \$118,500.00 and executed by JAMIE V. ALBERTO AKA JAIME V. ALBERTO AND ESTELITA M. ALBERTO, HIS WIFE recorded on the 5th day of August, 1994 in Official Records Book, Page, Instrument Number 94696365, in the County Recorder's office of COOK County, State of Illinois describing land therein as:

Legal description attached hereto and made a part hereof.
Tax ID Number: 13-14-325-014

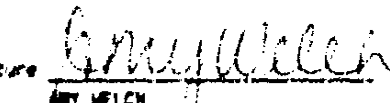
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust
DATES: June 1, 1995

MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO
FIRST CALIFORNIA MORTGAGE CO.

By: 
TERESA WILLIAMS
VICE PRESIDENT

STATE OF CALIFORNIA
CONTRA COSTA County ss:

On this 1st day of June, 1995 before me, AMY WELCH personally appeared, TERESA WILLIAMS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature 
AMY WELCH
NOTARY PUBLIC



95773264

2350
JW

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First Loan Number : 335546
Second Loan Number: 0302668546

LEGAL DESCRIPTION

LOT 11 IN THE RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4119 N. MONTICELLO, CHICAGO, ILLINOIS 60618

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