RECORDING REQUESTED BY :

STANDARD TRUST DEED SERVICE COMPANY

P.O. BOX 5070

CONCORD, DA 94524-0070.

(510) 509-1000

AND WHEN RECORDED MAIL TO: GHAC HOPIGAGE COMPORATION

C/O STANDARD TRUST DEED SERVICE CO.

2600 STANNELL DR., \$200

CONCORD, CA. 94520

157 LOAM #: 545173

2NA LOAM #: 0302669841 INVESTOR #: 1662404840

P O O L #: 00A0235425

95773265

DEPT-01 RECORDING

780014 TRAN 8510 11/09/95 08:26:00

#5815 # JW W-95~773265

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR NECOPIDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

the undersigned MORTGAGE SERVICE AMERICA CO. AS VALUE RECEIVED. TO FIRST CALIFORNIA MORTGAGE CO. a corporation SUCCESSOR BY MARGER organized and existing under the laws of the State of Nevada, and duly authorized to transact business in the States of Alabama, Florida, Maryland, Mississippi, North Carolina, and South Carolina, rell, as assign, transfer and set over, unto GMAC does hereby grant, PENNSYLVANIA CORPORATION having an MORTGAGE CORPORATION A office located at 3451 HAYMOND AVENUE WATERLOO, IOWA 50702 all of its rights, title and interest in and to that certain Mortgage dated 06/30/1994 in principal sum of \$98,000.00 and executed by JANET M. KJONSO A SINGLE WOMEN recorded on the 6th day of July, 1994 in Pager, Instrument Number 94-588721, in the Offscial Records Book , County Recorder's office of COOK (county, State of Illinois describing land therein as:

Legal description attached herato and made a part hereci Tax ID Number: 02-19-133-030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust DATED: June 1, 1995

MORTGAGE BERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFORNIA MORTGAGE CO.

VICE PRESIDENT

STATE OF CALIFORNIA COMPAN COSTA COUNTY SE:

On this lat day of June, 1995 before me, ANY MELCH personally appeared, TERESA VILLIAMS personally known to me (or proved to me on the tasis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the wasks in his/her/their authorized capacity(les), and that by his/her/their mignetura(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MIT WELCH

MOTARY PLAN. IC

AMY WELCH Comm. #1002184 CONTRA COSTA COUNTY ()

Property of Cook County Clark's Office

First Loan Number: 345173 Second Loan Number: 0302669841

LEGAL DESCRIPTION

LOT 96 IN CASTLEFORD UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF THE HILLS UNIT NUMBER 1, A. SUBDIVISION OF PART OF THE 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF RESUBICIVISION RECORDED JUNE 10, 1986, AS DOCUMENT NUMBER 86233709, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4553 TOPAZ, HOFFMAN ESTATES, ILLINOIS 60195

ADDR.

Propositivos Cook County Clark's Office

Property of Cook County Clerk's Office