

# UNOFFICIAL COPY

95773281

## ASSIGNMENT OF MORTGAGE

MKT /LB50

Pool No.  
Loan No. 0888414

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.  
Assignor, a corporation organized and existing under the laws of the  
STATE OF TEXAS, whose business address is  
9601 MC ALLISTER FRWY. SAN ANTONIO, TEXAS 78216  
for good and valuable consideration paid by  
COUNTRYWIDE FUNDING CORPORATION  
Assignee, whose business address is  
155 NORTH LAKE AVE. PASADENA, CA 91109  
does hereby grant, bargain, sell, assign, transfer and set over to  
Assignee the MORTGAGE dated JUNE 28, 1995, made  
by CATHLEEN FRANCZYK, AN UNMARRIED PERSON

to BANCPLUS MORTGAGE CORP.  
in the principal sum of \$102,250.00, recorded in 508106454010  
of the MORTGAGE Records of COUNTY OF COOK, ILLINOIS, 07-25-95, 15:13:00  
covering premises:

SEE LEGAL ATTACHED

Tax Id #

DEPT-01 RECORDING \$23.50  
140014 TRAN 2521 11/09/95 08:18:00  
45831 # JW \*-95-773281  
COOK COUNTY RECORDER

Together with the Note, Bond or obligation therein described, the  
money due and to grow due thereon with interest, and all rights  
accrued or to accrue under said MORTGAGE.

Dated JULY 7, 1995

BANCPLUS MORTGAGE CORP. DEPT-10 PENALTY \$20.00

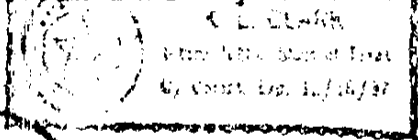
By Anita Garces  
ANITA GARCES  
VICE PRESIDENT

95773281

STATE OF TEXAS  
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared  
ANITA GARCES, VICE PRESIDENT of BancPLUS Mortgage Corp  
a corporation, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that said signor  
executed the same as said signor's free act and deed for the purposes  
and consideration therein expressed, in the capacity therein stated,  
and as the act and deed of said Corporation.

Given under my hand July 7, 1995



K. L. Clark  
K. L. CLARK  
Notary Public in and for the State  
of TEXAS, County of BEXAR

Commission Expires: 12-15-97

WB90 - 100494KT - 6048  
Return to:  
Warehouse Banking  
BancPLUS Mortgage Corp.  
9601 McAllister Fwy.  
San Antonio, TX 78216-6048

Prepared By: K CLARK

23.50  
20.00  
73.50

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THE SOUTH 8 1/3 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 18 IN WHITE AND COLEMAN'S LA VERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13-28 IN CHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-32-133-051

95773261

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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