

UNOFFICIAL COPY

PREPARED BY:

PLATINUM HOME MORTGAGE

95774788

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8547 11/09/95 11:43:00
#6124 # JW *-95-774788
COOK COUNTY RECORDER

4189740 OK 5/6

LOAN NO. 11-1757

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 31, 1995

VICTOR M. ROJAS, MARRIED TO HERMINIA ROJAS; GERARDO ROJAS, SINGLE NEVER MARRIED executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

23.50

LOT 36 IN GRAY'S SUBDIVISION OF THE EAST 3/4 OF BLOCK 16 IN STEEL'S
SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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OK

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P.I.N. 16-26-417-013, VOLUME 577

COMMONLY KNOWN AS: 2831 SOUTH DRAKE AVENUE, CHICAGO, IL 60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County Notary Public Office

STATE OF ILLINOIS
COUNTY OF COOK

On **OCTOBER 31, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**

known to me to be the **PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Brumlett

Notary Public

My Commission Expires

COOK

County, IL

95774788

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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