# OR TRUST BY CORPORATION OFFICE ASL. COPY (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50 T00009 TRAN 9658 11/09/95 09:49:00

. \$2855 + RH ×-95-774927

COOK COUNTY RECORDER

KNOW ALL MEY BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does neleby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL A. SCHIVARELLI, MARRIED TO LISA SCHIVARELLI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certair MORTGAGE, bearing date the 11TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 91483083, to the premises therein described, situated in the County of CCOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N # 17-17-302-018 COMMONLY KNOWN AS:1440 WEST FLOURNEY

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 30TH day of AUGUST ,1995.

COLE TAYLOR BANK	14m O
By: Clockant begun	95774977
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STEVE STRAND, VICE PRESIDENT	
This instrument was prepared by COLE TAYLOR BANK, 5501 W.	79TH STREET
BURBANK, IL 60459	1865 200
STATE OF	
COUNTY OF COOK SS.	

Property of Cook County Clark's Office

43.61.44.56

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, NO EERENY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30TH day of AUGUST, 1995.

Loan # 290010376 Box: 114 Escrow #

OFFICIAL SEAL SUSAN C. KOZEL NOTARY PUBLIC, STATE OF LENOIS MY COMMISSION EXPIRES SO FOR

WHEN RECORDED MAIL TO:

Michael A Schivarelli 1440 West Flournoy Chicago, Il. 60607 MUDON (). /OZe

Oct Colling Clark's Office

9577.1927

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Page 3 290010376 Box: 114

LOT 33 IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED FEBRUARY 2, 1856 AS DOCUMENT NUMBER 67020 IN BOOK 98 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS.

\*\*LISA SCHIVARELLI IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

17-17-202-018

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