## **UNOFFICIAL GORY**

RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
First Bank South
c/o CCS
101 W. Stephenson Street
Freeport, IL 61032

DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 9658 11/09/95 10:01:00

#2887 # RH #-95-774958

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SAME

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK SOUTH a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Dixon and being the party secured in and by a certain mortgage or trust deed executed by Ronald and Carol Paliwoda and dated the 10th day of May , 1995 , and recorded in the office of the Recorder of the County Cook in the State of Illinois in Book of Mortgages, page(s) , or Micro

office of the Recorder of the County Cook in the State of Illinois in Book of Montgages, page(s) , or Micro Film Number as document number 95383910 , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby guit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

## SEE LEGAL DESCRIPTION ON PEVERSE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SAPLL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to surhority given by the Board of Directors of said corporation at a regular for special) meeting thereof held on the 20th day of March, 1995.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be stated by its Vice President, and attested by its Vice President, this 26th day of. June

Darlene M. Kolb

Vice President

ATTEST:

Jeff /Hatch

Vice President

SIYBASW

Michael Warmer 11212 S. Harlem Are Worth III Low 82

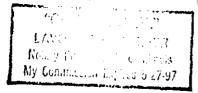
95774958

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS.
COUNTY OF STEPHENSON	)	

the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Darlene M. Kolb personally known Vice President of the Corporation whose name is to me to be the personally known to me to be FIRST BANK SOUTH and Jeff Hatch Vice President said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing Vice President of said Vice President and as Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand an notarial seal this 26th day of June 1995 .



Notary Public

RELEASE OF MORTGAGE

## LEGAL DESCRIPTION

Lot 39 in Fourth Addition to Dowville, a Subdivision in the East 1/2 of the Southeast 1/4 of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois

24-29-406-003