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FNMA NO.:1128515404 SERVICER: TALMAN HOME MORTGAGE CORP SERVICER LOAN NO.: 124304-7

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JAN. 18, 1980 , made by WILLIAM B. & ANITA K. ABBOTT as mortgagor(s), toUNITY SAVINGS ASSOC. as mortgagee, recorded as Document No.3142232 Book No. , Page No. in the office of the REGISTRAR OF TITLES, COOK County, ILL INOIS , is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RFGISTRAR OF TITLES is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT OF MORTGAGE DOC. NO. 3148236 RECORDED MARCH 4, 1980

LOT 632 IN 3. E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART

OF THE NORTHFAST 4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAIL
ROAD AND PART OF THE EAST 5 OF THE NORTHWEST 5 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1314519 IN COOK COUNTY, ILLÍNOIS.

PROPERTY ADDRESS: P.I.N.

7338373A

6864 BECK PLACE, HOMETOWN, IL. 604 BEPT-01 RECORDING 24 03 214 056 0000

\$23.00

Date: ISEP 24 1990

T#0009 TRAN 9658 11/09/95 10>26:00 **#2912 # RH ※-タ5-アブ4タ82**

WITNESS: (Michigan and Ohio properties only)

COOK COUNTY RECORDER

FEDERAL NATIONAL MORTGAGE ASSOCIATION

This Instrument has been executed in duplicate original, either of which in the absence of the other shall be deen.ed sole original, and both which together shall be deemed but one and the same instrument

Assistant Vice President Southwick

Sybicki Antoine to Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this SEP 24 1990 (date), by Antoinette Rybicki , Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation. , Assistant Secretary of

"OFFICIAL SEAL" CATALINA CABRERA Notary Public, State of Illinois My Commission Expires 2(13/95

Wacker Drive, Chicago, Illinois 60606.

Catalina Cabrera

, No'an Public

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective

This instrument was prepared by Conrad M. Mulvaney, Federal National Manage Association, One South

MAIL TO: JACK WIDEIKIS

6446 W. 127TH ST.

PALOS HGTS, ILL. 60463

T#0009 TRAN 9658 11/09/95 10:26:00

274982 \$2912 \$ RH #-95+

COOK COUNTY RECORDER ?

FORM NO:M3667 JUN 87

CH FORM 242 REV. 3/22/34

\$23,00

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5/8383736

MOURICATE

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