DEPT-OF RECORDING

\$23.50

. T40008 TRAN 7152 11/09/95 09:19:00

13930 + JB #-95-774049

COOK COUNTY RECURDER

41830106273924

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECOIDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto GALE W SMITH, RALPH D SMITH of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired it, through of by a certain mortgage bearing date the JULY 11, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90337097, Book No., Page No. to the premises therein described as follows, to wit:

LOT 14 AND THE NORTHERLY 15 FRET OF LOT 15 IN BLOCK 4 IN BOUGH AND REED'S ADDITION TO WASHINGTON RETORTS BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS ANSD OF THAT PART NORTH OF THE SOUTH 170 ACRES OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

9934 SOUTH WENSTAND, CHICAGO IL 60643 PIN #: 25-08-302-065

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this OCTOBER 26, 1995.

HOUSEHOLD FINANCE CORPORATION III

A/ L. HOOD-Vice President

\$12350 I.l.

957746

## **UNOFFICIAL COPY**

## STATE OF ILLINOIS

## COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HCOD, personally known to nme to be to Officer of said corporation and as the free voluntary act and deed of said corporation, for the uses and purposes therin set forth. ..

GIVEN under my hand and notarial seal this OCTOBER 26, 1995.

Public

This release prepared by:

Name: Address: JUANITA CUYTON

577 Lamont Ra

Elmhurst, II 60126

OFFICIAL SEAL JUANITA GUMON NOTARY P. MY COMMISS

COOK COUNTY CONTES

W SMITH AND RALPH D SMITH

SOUTH WINSTON 9934

Release Deed

10

GALE W SMITH RALPH D SMITH

0 ADDRESS

FROPERTY SOUTH WENSTAND

HOUSEHOLD FINANCE CORPORATION