

# UNOFFICIAL COPY

95774057

ILLINOIS  
COUNTY OF COOK COUNTY RECORDER  
036403600100

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA, 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809,

DEPT-01 RECORDING 023.50  
T80008 TRAM 7159 11/09/95 09:23:00  
#3938 # JIB # -95-774057  
COOK COUNTY RECORDER

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated DECEMBER 23, 1993, executed by DONALDSON, PHILIP RICHARD HOWARD JOANNE E to UNITED COMPANIES LENDING CORPORATION is recorded in Book --- and page --- instrument number 9414322, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 1st day of AUGUST, 1995, but to be effective as of the 1st day of AUGUST, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: JOSEPH L. COMPTON  
Title: ASSISTANT SECRETARY

By: [Signature]  
Name: MARY T. FAY  
Title: Vice President

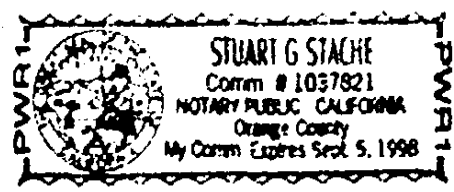
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Mary Fay, Three Park Plaza, Irvine, CA, 92714, Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of California known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as (s)he is then living and of said corporation.

Given under my hand and seal of office on this 25 day of AUGUST, 1995

[Signature]  
Notary Public.



(AFFIX NOTARIAL SEAL)

Prepared by:  
CINDY PARISH  
United Companies Lending Corporation  
P. O. Box 1591

RETURN DOCUMENT TO:  
TICLEAR  
LAKEWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002

#23.50  
I.R.

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LEGAL: UNIT NUMBER 5474-1, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE  
HEREINAFTER REFERRED TO AS PARCEL: LOT 14 (EXCEPT THE WEST 8 FEET TAKEN FOR ALLEY) IN BLOCK 1  
IN EAST END SUBDIVISION OF PARTS OF SECTION 12 AND 13, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT

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