

**UNOFFICIAL COPY**

**95774258**

Prepared by & return to:  
 Jean Byrne  
 Premier Home Financing, Inc.  
 1315 W. 22nd St.  
 Oak Brook, IL 60521

RECORDING FEE: \$23.00  
 TRANSFER TAX: 11/09/95 08154100  
 CHARGE: CG \*-95-774258  
 COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NORWEST MORTGAGE, INC., a CALIFORNIA CORPORATION** all the rights, title and interest of the undersigned in and to a certain Note dated November 6, 1995, executed by Robert Waterhouse and Kim S. Waterhouse, his wife

to **CASTLE MORTGAGE, INC., its successors and/or assigns**, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount of \$147,300.00 secured by a Mortgage dated November 6, 1995 and recorded in Cook County on \_\_\_\_\_ as Document No. \_\_\_\_\_ securing the following real estate to wit:

**95774257**

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**

COMMONLY KNOWN AS: 1291 Arbor Drive, Lombard, Illinois 60439

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 6th day of November, 1995.  
 CASTLE MORTGAGE, INC.

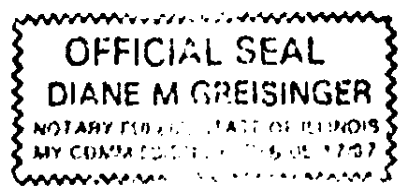
BY: *Vida Zinkus*  
 Vida Zinkus, Vice President

ATTEST: *Melina Mann*  
 Melina Mann, Assoc. Vice President

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of **PREMIER HOME FINANCING, INC.**, and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
 Given under my hand and official seal this 6th day of November, 1995.

Commission expires: May 17, 1997  
*Diane M. Greisinger*  
 Notary Public



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**BOX 333-CTI**

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## LEGAL DESCRIPTION

LOT 18 IN HARPER'S GROVE TOWNHOMES, BEING A RESUBDIVISION OF PART OF LOT 16 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1994 AS DOCUMENT 94895838 AND AS AMENDED BY CERTIFICATE RECORDED JANUARY 12, 1995 AS DOCUMENT 95026271, IN COOK COUNTY, ILLINOIS.

PIN: 22-32-102-002-0000

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