PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

"KNOW ALL MEN BY THESE PRESENTS, That BANK OF CHICAGO, an Illinois banking corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transaci business in the State of Illinois for and in consideration the vim of one dollar, the receipt whereof is hereby

acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto ALFONSO MARTINEZ. AND RUTH MARTINEZ, his wife, their heirs, legal representatives, successors and essigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by cortain Mortgage and Assignment of Rents bearing date the 27th day of October, 1989 and the 11th day of January, 1989 respectively, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89518762 and 89518763 respectively, only to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: (Nothing herein shall be deemed a discharge of the Note secured by said Mortgage nor a waiver of any indebtechness or other obligations owed by the Borrower or any guarantor thereunder, nor a waiver of any deficiency judgement.)

LOTS 14, 15 AND 16 IN BLOCK 16 IN PARKHILLARS, BEING A SUBDIVISION OF BLOCK 14 OF GRANT LAND ASSICIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NOTITY, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART TAKEN FOR WIDENING OF CICERO AVENUE), IN CORK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-21-415-034; 16-21-415-035; and 16-21-415-036 Address of premises: 1830 S. Cicero Avenue, Cicero, Illinois 676-59

In Witness Whereof, said Bank of Chicago has caused its name to be signor to these presents by its Executive Vice-President, and has attested by its animal Vice-President this 23rd day of October, 1995.

BANK OF CHICAGO, an Illinois banking corporation

Charles B. Hall, Executive Vice President

ATTEST TO STORY

State of Illinois, County of Cook sa. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Charles B. Hall, personally known to me to be the Executive Vice-President of the BANK OF CHICAGO, an Illinois bunking corporation, and <u>David A. Lilek</u> personally known to me to be the <u>Genior Vice President</u> of

"OFFICIAR SEAL"
Corrine R. Wegner
Notary Public, Steet !!!ilinois
My Communion Expres Oct 5, 197

said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice-President and SENION VICE-PROSILET. they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of October, 1995.

Corner R. Wagney

WWW. Z. **A.C.
This instrument prepared by: Mark J. Horne, Esq., Holleb & Coff, 55 East Monroe Street, Suite 4100, Chicago, IL 60603-5896

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