UNOFFICIAL COPY

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TEST OF ACT APPROXI		\$23.(n)
740 117 THAN 7565	11/69/95 1	2115100
130 CG A-	-95-77	74329
2004 (1883)47+ 65 7	08068	

OR THE PROTECTION OF THE OWNER THIS RELEASE SHALL E FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

IOW ALL MEN BY THESE PRI	ESENTS, That theAsso	That the Associates Finance Inc doing business as		
Union Mortgage Corporation of the State of ner good and valuable considers Mary R	Illinois Ition, the receipt whereof is her obtainson and facretia Embi	eby confessed.	do hereby ryrnis	n of one dollar, and for e, convey, release and
the County ofCOOK	or demand, whatsoever	State of may hav	ve acquired in, t	hrough or by a certain
d recorded in the Recorder's Linois	Office ofas Document No880 Therein described, as set forth be	284240 in B	SockCity of	of records, Page
punty of	in the State of	1111001	<u> </u>	, together with all dimortgage have been

S545006 OF JJA mile

A. J. SMITH FEDERAL SAVINGS BANK

14757 Souther and Avenue Midiothian, illinois 60445

BOX 333-CTI

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PROPERTY PESCHIPTIONS,

The North 8 feet of Lot 35 all of Lot 36, and all of Lot 37 (except the North 17 feet thereof) (and except the West 6 feet of all lots taken for the wideding of Langley Avenue) in A.G. Spauldings subdivision of the West ½ of the Southeast ½ of the Northeast ½ of Section 10, Township 38, Range 14 lying East of the Third Principal Meridian, in Cook County, Illinois

PIN # 20-10-213-013

9577438 9		0,000	COOL			
WITNESS _	<u>my</u> ha	nd and seal	this261 t_ day o	of <u>Septemb</u>	19_95	
			04	h	Jean III	
				By: George F	. O'Corner	
			Atte	est: <u>Brarsh</u>	Sanor vice President	
STATE OF	Illinois			Cy	Assistant Secretary	
	_ Cook		SS		'S	
COUNTY OF		<u>nago y majos produktos (n. 1967). Pisto</u> de la 1964 de			O _S	v TUAT
i, the under	signed, a Nota George P. 0°C	y Public in and for mor B.A.V.P.	the said County and	State aforesa	d. DO HEHERY CERTIF	T IRAI
73					supscribed to the fo	
metrument I	noneared before	e me this day in pe	whose name} rson and acknowledge the contract acknowledge the co	ed thathe.	signed, sealed and diposes therein set forth.	elivered
•					1 //6	95
Given under	my hand and No	xarial Seal, this	_26thday of	September		· firm
	4 .			du	a Will	
Tige instrum	ent was prepar	ed by:		Tina A. B	cube! Notery Public	
Kathleen N	4. Swearingen 9	528 S. Cibero Ave.	Oak Lawn, Il. 60453)~~		١
(Ndine)	,,_,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			}	"OFFICIAL SEAL" TINA A BOUBEL))
•				\ No	tary Fublic, State of Illinois) •
(Adgress)			<u> </u>	, ,	dy Commission Expires 7/7/99	;

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