UNOFFICIAL COPY

PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, IL 60515**

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

DEPT-01 RECORDING

\$23.50

- T#00001 TRAN 0788 11/09/95 11:35:00
 - #5359 + JM ×-95-775536
 - COOK COUNTY RECORDER

4189764 MM CITICAL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/03/95 executed by ELIZABETH A. WILL DIVORCED AND NOT REMARKIED

PREFERRED MORTGAGE ASSOCIATES. LTD.

a corporation organized under laws of and whose principal place of business is THE STATE OF ILLINOIS

NOV 09 19.

3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No.

COOK

Dage, a

.as Document No.

County Recods, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOX LEGAL DESCRIPTION)

Commonly known as:

810 N. LAGRANGE ROAD

LA GRANGE

IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF ! JUL

On 11/03/95 __ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHÁN

known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seel of said corporation: that said instrument was eigned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said gorporation.

WITNESS:

PREFERRED

BY: HOWARDA

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

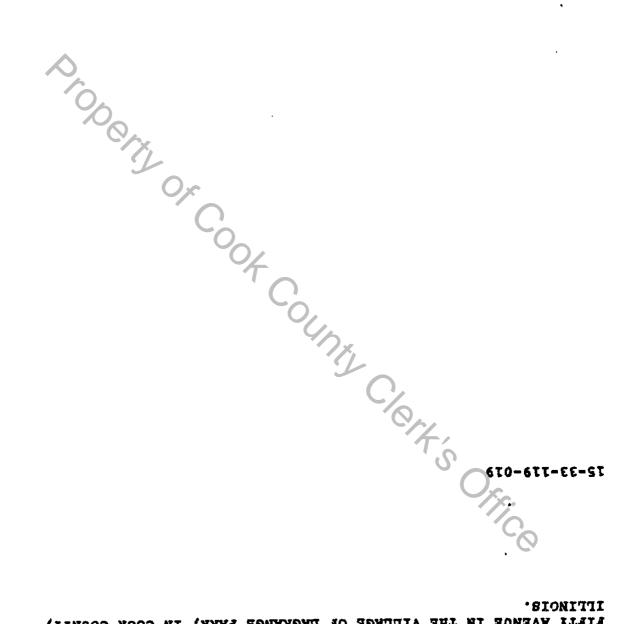
ITS: PRESIDENT

My Commission Expires 3 26-9

MY COMMISSION

AREA FOR OFFICIAL NOTARIAL SEAL)

S5UDR



FIRTY AVENUE IN THE VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, THE MORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF LOT 10 IN HIGHWIEW SUBDIVISON OF THAT PART OF THE SOUTHEAST 1/4 OF

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