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95775689

**RECORDING REQUESTED BY,
PREPARED BY AND AFTER
RECORDING RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd
Houston, Texas 77056
Tel. (800) 795-5263

Pool 825081 Index 1095
Loan Number P927758
Alliance Loan # 22161

DEPT-01 RECORDING \$25.50
T#0008 TRAN 7225 11/09/95 13:33:00
\$4031 \$ JB #-95-775689
COOK COUNTY RECORDER

95_9506

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ERIC CHRISTOPHER SHAFER AND KRISTI LEA SHAFER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 93939959

Original Beneficiary: BANK UNITED OF TEXAS FSB

Property Address: 2150 BOUTERSE AVENUE #10
PARK RIDGE IL 60068

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09-27-200-053-1040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS FSB

By William Reed

WILLIAM REED
ASSISTANT VICE PRESIDENT

Attest David Jammons

DAVID E. JAMMONS
ASSISTANT SECRETARY

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25.50

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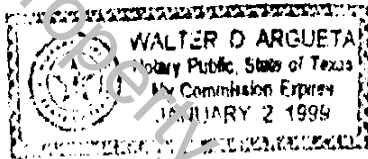
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared WILLIAM REED to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WILLIAM REED acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter D. Argueta

Assignee's Address:
ALLIANCE MORTGAGE COMPANY
4500 SALISBURY ROAD
JACKSONVILLE, FL 32215

Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

1095 #95_9506
825081 8927758
R Cook

UNIT 2150-104C IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL; LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
P.I.N. 09 27 200 053 1040

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