95775783

RECORDING REQUESTED BY. PREPARED BY AND AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

Pool:

819625

Index: 2554

Loan Number: 8924177 Alliance Loan 🖈 52113

95_9506

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which

STATE OF ILLINOIS COUNTY OF COOK

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL B. FISHER ('Borrower(s)') secured by a

DEPT-01 RECORDING

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

TRAN 7243 11/09/95 14:17:00

was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93709858

RerecordingRef: Instrument/Document No. 93939727

Original Beneficiary: BANK UNITED OF TEXAS FSB

rigina benencialy.

Property Address: 1701 N. DAMEN AVE #208

CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (£10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do is hereby transfer and assign, set over and deliver unto ALLIANCE MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-31-416-019 & 14-31-416-020 & 14-31-416-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, log-ither with all and singular the itens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of September A.D. 1995

BANK UNITED OF TEXAS-FSB

SAMMYE ALSOBROOKS

VICE PRESIDENT

BARBARA BISHOP

ASSISTANT SECRETARY

274

Property of County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 28 day of September A.D. 1995, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

JANET A. DIAZ

Notary Public, State of Texas My Commission Expires

ANUARY 17, 1999

Assignee's Address: ALLIANCE MORTGAGE COMPANY 4500 SALISBURY ROAD JACKSONVILLE, FL 32215 Assignor's Address:
BANK UNITED OF TEXAS FSB
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

Property of County Clerk's Office

2554 819625 #95_9506

8924177

Cook

PARCEL 1:

UNIT # 208 IN BUCKTOWN GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE NORTH 3 FEET THEREOF) AND LOTS 37, 38, 39, 40, 41 & 42 IN BLOCK 37 TOGETHER WITH THE EAST AND WEST VACATED ALLEY, LYING SOUTH AND ADJOINING SAID LOT 37 AND LYING NORTH OF AND ADJOINING LOTS 38 TO 42, IN SAID BLOCK 37 ALL IN RANDOLPH SMITH'S SUBDIVISION OF CERTLIN BLOCKS, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SCUTHFAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93357552 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PIG AND S24, LIMITED COMMON BLEMENTS AS DELINEATED ON THE SUVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED; AS DOCUMENT 93357552.

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