# **ICIAL COPY**

Recording requested by / Return to: Reelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00169441CD Inv.#: 1658273181 HH LN#: 9798620 WF LN#: 8960213

DEPT-01 RECORDING

\$23.50

- T#0008 TRAN 7250 11/09/95 14:34:00
- 44152 + JB \*-95-775802
- COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

(Assignee)

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive. Wood Dale, IL 60191 (Assignor) by these presents convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States 401 West 24th Street, National City, CA 91950-3635 Said mortgage is recorded in the State of IL. County of Cook on 08/13/92 as Instrument/series/file: 92600455

Original Mortgagor-: Barbara E. McMahon Original Mortgagee-: SEARS MORTGAGE CORPORATION Tax 10 #: 14-33-414-044-1057

Property Address: 1749 N. Wells #418, Chicago, II 60614 SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution or its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

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Garza Suzle Vice President Assista Inge Knoespe Assistant Secretary

State of California County of Santa Glara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Susanna Vargas

gmmmmmmmmmmmmmmmm SUSANNA VARGAS COMM, 1014115 ROTABY PUBLIC - CALIFORNIA MARKADI ARA COURTY My Comm. Express Jan. 27, 1998 -Communication in the Communication of the Communica

STCO: 12-031 IL Cook FINAL SA.11final house360 90360 2 101095 FNM 6

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LOAN NUMBER: 9798620 ST-CO CODE: 12-031

### EXHIBIT "A"

#### PARCEL 1:

UNIT NUMBER 418 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVE'S IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25156051, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 26156050, IN COOK COUNTY, ILLINOIS.

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