

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRATION OF TITLES IN WHOME OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

95775880

LASALLE TALMAN BANK FSB

BY LEASE OF MORTGAGE

LOAN NO. 002-10507648

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DARRELL D. TROTTER AND MONA GAIL TROTTER, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 21ST day of MAY, 19 90 as Document No 90250339 to the premises therein described to-wit:

LOT 20 IN BLOCK 1 IN PEACE MEMORIAL SUBDIVISION IN THAT PART OF LOTS 3,4, AND 5, IN COMMISSIONERS PARTITION IN THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN EVERGREEN PARK IN COOK COUNTY ILL.

Property Address: 10117 CLIFTON PARK, EVERGREEN PK, IL

Permanent Index Number 24-11-428-005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of MAY, 19 95

95775880 LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Loan Officer

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

DRU PALINKAS

LASALLE TALMAN BANK FSB

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641

[Signature]
Notary Public

OFFICIAL SEAL
ADDIE MARTINEZ
Notary Public, State of Illinois
My Commission Expires 04-21-96

[Handwritten notes]
20.00 payments
27.50
rel

UNOFFICIAL COPY



Mail to: *Ed Schussler*
Schussler & Kateska
963 W. 153rd St Ste 35
Orland Park, IL 60462

3 PURC CTR 9:26 0002 RCH
0.00 CHANGE
23.50 CHECK
20.00 CHECK
43.50 TOTAL
43.50 SUBTOTAL
95775880
20.00 PENALTY
0.50 MAIL
23.00 RECORDIN #
0001

11/02/95

95775880

COOK COUNTY
JESSE WHITE
RECORDING OFFICE

Property of Cook County Clerk's Office