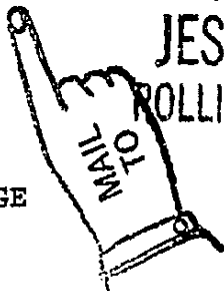


UNOFFICIAL COPY

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
ASM#: 914826
GE#: 716914825
Inv/Pool:FNMA 50689

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

11-01-95 14:53
RECORDING 23.00
MAIL 0.50
95775965



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/22/92, made by DONALD F BEHLES AND LOUISE BEHLES to WM. BLOCK AND CO., INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92844224

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

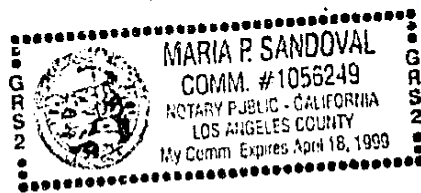
commonly known as:5812 N TALMAN
CHICAGO, IL

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: *Norman Novitsky*
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

PIN 13-01-410-034

LOT 15 IN BLOCK 11 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

95775965

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