when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504

ASM#: 915036 GE#: 716915038

Inv/Pool:FNMA 50660

95 NOV - 1 PH 2: 57 RECORDING 23.00 MAIL 0.50 95775967

**COOK** COUNTY RECORDER JESSE WHITE

ASSIGNMENT OF MORTGAGE

ROLLING MEADOWS FOR GOOD ANT VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation

whose address is c/3 15 South 20th Street, Birmingham,

Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp.

whose address is 625 Maryville .tr. Dr., St. Louis, MO 63141

its successors or assigns, (assigned).

Said mortgage bearing the date 09/28/92, made by

YVONNE J GRAHAM-COVINGTON

to WM. BLOCK AND CO., INC.

and recorded in the Recorder or Registrar of Titles of County, Illinois in Book

as Instr# 92739615

upon the property situated in said State and County as more fully 174's Office described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:14606 S ELLIS DOLTON, IL

dated 09/19/95

AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of September, 1995 , by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC.

on behalf, of said CORPORATION.

MARIA P.

Notary Public



Property of County Clerk's Office

EXHIBIT 'A'

PIN 29-11-112-003 + 29-11-112-009 LOT 2 (EXCEPT THEREFROM THAT PART THEREOF LYING NORTHWESTERL OF A LINE 25 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE THEREOF) AND ALL OF LOT 3 IN CALUMET PARK FOURTH ADDITION IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office

95775967

Property of Cook County Clerk's Office