

# UNOFFICIAL COPY

95775968

REC-0017-11110

*Prepare*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 915176  
GE#: 716915178  
Inv/Pool:FNMA 50626

95 NOV -i PM 2:57  
RECORDING 23.00  
MAIL 0.50  
# 95775968



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 08/28/92, made by JACK GARDEN AND MICHELE MOIRON to PACIFIC MORTGAGE CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92672344 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:1109 DARROW  
EVANSTON, IL

dated 09/19/95  
AMSOUTH BANK OF FLORIDA, INC.

By: *Norman Novitsky*  
NORMAN NOVITSKY  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of September, 1995 , by NORMAN NOVITSKY  
of AMSOUTH BANK OF FLORIDA, INC.  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

PIN 10-24-209-014

LOT 22 IN BLOCK 3 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5,  
AND 8 IN CHASE AND PETNER'S ADDITION TO EVANSTON, OF THE  
NORTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF  
SECTION 24, AND THE SOUTH ONE HALF OF THE SOUTHWEST ONE  
QUARTER OF THE SOUTHEAST ONE QUARTER (EXCEPT THE NORTH 71.50  
FEET) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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