UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ROBERTA M. CENGO-STARCK 1120 Woodbury Wheeling, Il 80090

95775041

CMC# 1128982

1.1

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN IL 60453

GENGO-STARCK FILIPPINI +BAKTOSEK

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

950 70038

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUIT WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERTA M. GENGO-STARCK Married his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date theort. 1th, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A, as Document No. 91559388, to the premises therein described as follows, situated in the County of Cook State of Ill to wit:

property address: 1120 would ury In., Unit 1-3-13-L-A-2, Wheeling, 16 10090-2371
Permanent Real Estate Index No. (8) 03-03-100-054-1070 MARCHAN

Witness Our hand(s) and seal(s), this 7th day of September 19 95

David W. Silha Asst. Vice President

Mary Rihant

Asst. Secretary

9577504

GOLDEN TIPLE

95775043

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STATE OF	FILLINOIS)
COUNTY OF COOK) SS)

On this 7th day of september ,1995 , before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

To: Ms. Roberta M. Gergo Stare.
1285 Westport Ridge
Crystal Lake, 12 60014

"OFFICIAL SEAL"
LINDA K. SAATHOFF
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

LEGAL DESCRIPTION:

Unit Number 1-3-13-L-A-2 together with a perpetual and exclusive easement (1) and to Garage Unit Number G-1-3-13-L-A-2 in Lexington Commons Coach House Condominium as delineated on a Plat of survey of a parcel of land being a part of the West half of the West half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center Line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Developement Parcel"), portions of which Developement Parcel are described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of the Northwest quarter of Section 3, aforesaid, according to the plat thereof recorded July 28, 1978 as Document Number 24557904, and Lexington Commons Unit 11 Subdivision, being a Subdivision of part of the West half of the Northwest qurter of Section 3, aforesaid, according to the plat thereof recorded May 23, 1979 as Docment Number 24973283, which Survey is attached to Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust agreement dated September 30, 1977 and known as Trust Number 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document Number 24759029, as amended from time to time, together with a percentage of commons elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.