

UNOFFICIAL COPY

95775054

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BRIAN J CUSHING AND CATHLEEN
MCVEIGH-CUSHING
309 W SHABONEE TRAIL
MT PROSPECT, IL 60056

SEND TAX NOTICES TO:

Cushing Refinance
95070036

DEPT-01 RECORDING \$23.00
7:00:10 TRAN 3249 11/09/95 10:10:00
\$2692 C.J * -95-775054
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

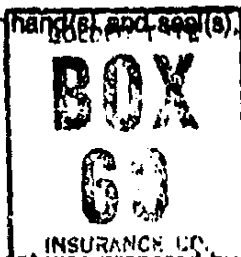
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO BRIAN J CUSHING AND CATHLEEN MCVEIGH-CUSHING, HIS WIFE, JOINTLY, WHOSE ADDRESS IS 309 W SHABONEE TRAIL, MT PROSPECT, IL 60056 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of OCTOBER, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No.94880543, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-11-420-001-0000
Address(es) of premises: 309 W SHABONEE TRAIL, MT PROSPECT, IL 60056

Witness Our hand(s) and seal(s) this 14TH day of SEPTEMBER 1995.



By: *Dawn M. Kimball* (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT

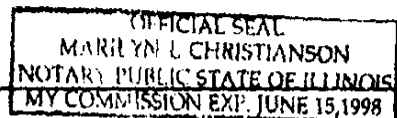
Attest: *Anne L. Conro* (SEAL)
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by SHARON L. LEHMAN, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS }
COUNTY OF KANE } SS

On this 14TH day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Marilyn L. Christianson* Residing at _____



Notary Public in and for the State of Illinois My commission expires _____

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Property of Cook County Clerk's Office

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LOT 22 IN BLOCK 6 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: