## OFFICIAL COPY

Prepared by:

Illinois Morte

95775128

95775128

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 48501-0204

DEPT-01 RECORDING

\$23.50

T\$0010 TRAN 3257 11/09/95 12:08:00 \$2771 \$ CJ \*-95-775128 775128

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, an undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSONS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

State of

ILLINOIS MORTGAGE ASSOCIATES, LID.

a corporation

organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

PRESIDENT

1806 GLENVIEW ROAD,

GLENVIEW, ILLINOIS 60025

and recorded in Liber

County Records. described hereinafter as follows:

See attached Surt

page(s)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On

before me,

the undersigned, a Notary Public in and for said County and State, personally appeared JOHN TACTMETER

known to me to be the

PRESIDENT

and

CHARLOTTE LEE

, known to me to be

of the corporation herein which SECRETARY executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said corporation.

Notary Public,

COOK

County,

My Commission Expires ANN GUNNING

By:

CHARLOTTE LEE. SECRETARY

Its:

Witness:

"OFFICIAL SEAL" Ann Gunning Notary Public, State of Illinois My Commission Expires 02/28/98 *วินตนแนนแนนแนนแนนแนนแนนแนน* 

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## **UNOFFICIAL COPY**

TICOR TITLE INSURANCE COMPANY

Commitment No.: SC325179

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 123 IN HEATHERCREST UNIT TWO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MARIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TIMES OF COOK COUNTY, ILLINOIS ON MARCH 19, 1965 AS DOCUMENT NUMBER 2,200,010, IN COUR COUNTY, ILLINOIS.

COMMON ADDRESS: 1955 SMITH ROAD, NORTHBROOK, ILLINOIS 60062

PERMANENT INDEX NUMBER: 64-17-209-013

INT OF SCHEDULE A

OF SCHEDULE A

Willy #44,712,035

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