## **MOFFICIAL COPY**

RELEASE OF MORTON

95775144

95775144

RETURN DOCUMEN かえい てい、 FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET SUITE 200 MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED BY: JAN KUEHN

DEPT-DI RECORDING

PEPT-D1 RECORDING \$23.50 1+0010 TRAN 3257 11/09/95 12:11:00 +2788 + CJ \*-95-775144 T#0010

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55.15 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON OCTOBER 19, 1992, IN THE PRINCIPAL SUM OF \$72,000.00 BY RICARDO A. CRUZ AND CARMEN M. CRUZ, HUSBAND AND WIFE, TO GREAT NORTHERN MORTGACE, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE

ON NOVEMBER 2, 1992 IN BOOK, PAGE, DOCUMENT NUMBER 92815256.

COUNTY OF COOK, STATE OF ILLINOIS,

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON OCTOBER 19, 1995.

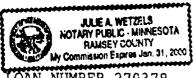
Prop address 3513 w. FIRST BANK NATIONAD ASSOCIATION

PIN # 19-26-406019 STATE OF MINNESOTA COUNTY OF HENNEPIN

ASSISTANT SECRETARY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, STATE AFORESAID, DO HEREBY CERTIFY THAT KURT S. FRANKHOUSER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL ON OCTOBER 19, 1995.



LOAN NUMBER 270379 -IL201 JAW

- R A CRUZ

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

135002

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

LOT 5 IN BLOCK 5 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART FALLING IN 79TH STREET) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

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Property of County Clerk's Office 3513 WEST 77TH STREET

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