

# UNOFFICIAL COPY

95775163

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 3258 11/09/95 12:39:00  
. #2807 #CJ \*-95-775163  
. COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>GRANTOR</b>			<b>BORROWER</b>			
NAME JOHN P. MARCUCCI JULIANNE MARCUCCI			NAME JOHN P. MARCUCCI JULIANNE MARCUCCI			
ADDRESS			ADDRESS			
5205 W. PENSACOLA CHICAGO IL 60641			5205 W. PENSACOLA CHICAGO IL 60641			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	9.5000%	\$ 25,000.00				070784751

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

ATC - Pro-OPTION Dept.  
100 E. LAKE ST., 5th Floor  
Chicago, IL 60605

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 6th day of March 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 93182545 and in Book XXX of records, on Page XXX, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-16-303-304

Address(es) of Premises: 5205 W. PENSACOLA . CHICAGO . IL 60641

ANDREW P. MARCUCCI  
ATTORNEY AT LAW  
1221 W. BELMONT  
CHICAGO, IL  
OH (312) 421-1111

Property of Cook County

23 50/10

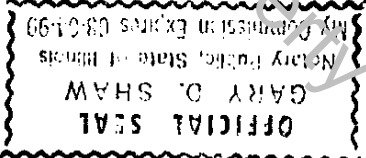
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Chris

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LOT 35 AND THE EAST HALF OF LOT 34 IN R.A. LINN'S ADDITION TO MONTROSE BEING A SUBDIVISION OF NORTH HALF OF EAST HALF OF NORTH HALF OF LOT 8 OF SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

*Garry O. Shaw*

Given under my hand and seal this 28th day of September 1995.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
ss )  
I, the undersigned )

This instrument was prepared by and after recording return to:

By: *Sharon K. Rowland*  
MORTGAGEE: GLENVIEW STATE BANK  
Its: *Loan Operations Dept.*  
Attest: *Janice Adipras*  
Its: *East Merchants Loan Dept.*

[Seal]

Witness its hand and seal, this 28th day of September 1995.

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