

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Return Document To:

FBS Mortgage Corp.
1010 South 7th Street
Minneapolis, MN 55415

95775193

DEPT-01 RECORDING \$23.50
T0010 TRAN 3258 11/09/95 12:44:00
#2838 C.J * -95-775193
COOK COUNTY RECORDER

This Instrument
Prepared By:
Jan Kuehn

ANDREW P. MACCICCO,
ATTORNEY AT LAW
1824 W. BELMONT AVE.
CHICAGO, IL 60612
(312) 733-1111

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 1010 South 7th Street, Minneapolis, MN 55415 release that certain mortgage executed on November 21, 1992, in the principal sum of \$103,000.00 by Dominic J. Remmes and Jennifer M. Remmes, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois, on the 2nd day of December, 1992 in Document No. 92-902811.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on June 19, 1995.

FBS Mortgage Corporation

By *Gail L. Kilgore*
Gail L. Kilgore, Ass. Secretary

STATE OF MINNESOTA }
COUNTY OF HENNEPIN }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gail L. Kilgore personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on June 19, 1995,

XX
JANICE KUEHN
NOTARY PUBLIC - MINNESOTA
DAKOTA COUNTY
My Commission Expires Jan. 31, 2000
XX

Janice Kuehn
NOTARY PUBLIC

Loan Number 587116 - D J Remmes
CS265 JMK

ATGF - Pro-OPTION Dept.
29 S. LaSalle, 9th Floor
Chicago, IL 60603
Chris

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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ATTACHMENT

THE WEST 21 FEET OF LOT 3, ALL OF LOT 4, LOT 5 (EXCEPT THE WEST 17 FEET THEREOF) IN BLOCK 3, IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173.0 FEET THEREOF), ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-19-233-063

Loan Number: 587116 - D J Remmes
CS219 JMK

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