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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95776673

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 7575 11/09/95 15:02:00
#3984 CG *-95-776673
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY BANK OF CHICAGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U.S. BANK, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY BANK OF CHICAGO, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE U/T/A DATED 2/19/80, TRUST #2312 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ---, as document No. 94279746, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT FIFTEEN (15) IN BLOCK THIRTY-SIX (36) IN RUSSELL'S SUBDIVISION OF THE SOUTH HALF (1/2) EAST OF RIVER SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

95776673

116 66 554 #1 C.D. Day & Carr

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RELEASE DEED
By Corporation

U.S. BANK, AN ILLINOIS BANKING CORPORATION,
F/K/A THE STEEL CITY BANK OF CHICAGO, AN
ILLINOIS BANKING CORPORATION

TO

ADDRESS OF PROPERTY:

11334 S. GREENBAY
CHICAGO, IL 60617

MAIL TO:

BOX 333-671

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 26-18-420-039-0000

Address(es) of premises: 11334 S. GREENBAY, CHICAGO, IL 60617

Witness _____ hand _____ and seal _____, this 21ST day of SEPTEMBER 1995

AZALIA GOMEZ, LOAN OFFICER (SEAL)

CRISTINA MEDINA, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by BETTE PORTWOOD, 17130 S. TORRENCE, LANSING, IL 60438
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AZALIA GOMEZ
personally known to me to be the LOAN OFFICER XXXXX U.S. BANK, AN ILLINOIS BANKING CORPORATION, F/K/A
a ILLINOIS BANKING corporation, and CRISTINA MEDINA, personally
known to me to be the ASST. VICE PRESIDENT XXXXX of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such LOAN OFFICER XXXXX and ASST. V.P. XXXXX, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 21ST day of SEPTEMBER 1995

" OFFICIAL SEAL "
ELIZABETH J. PORTWOOD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/96

Elizabeth J. Portwood
Notary Public
Commission expires _____

95776673