

After Recording Return To:

UNOFFICIAL COPY

95776989

Box 198



DEPT-01 RECORDING \$23.50
T#0001 TRAN 0793 11/09/95 14:16:00
#5517 # JM *-95-776989
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

Know all men by these presents, That the undersigned acting by and through its duly authorized officers, being present owner of the mortgage indebtedness secured by the Mortgagee hereafter described, for valuable consideration hereby releases, discharges and satisfies and certain Mortgage given on 00/00/00 by Neil F Axe and Lisa B Axe, His Wife, as Joint Tenants of the first part, to SC Funding Corporation, A California Corporation of the second part, for \$148,500 and recorded as 93621163 in the office of the register of Deeds of Cook County, Illinois said real property described as follows, to-wit:

SEE ATTACHED

Permanent Index Number: see Legal

IN WITNESS WHEREOF, I have herewith subscribed my name, this October 19, 1995.

Capstead Inc., as Owner

95776989

By Robert Meachum

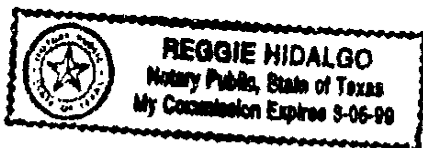
Corporate Seal

P.O. Box 890029
Dallas, Texas 75389

State of TEXAS,
County of Dallas

FIRST AMERICAN TITLE INSURANCE # C 4500

BE IT REMEMBERED, on this October 19, 1995 before me, the subscriber, a Notary Public in and for said county, personally appeared Robert Meachum to me personally known, who being by me duly sworn, did say that he is the Vice President of the corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Robert Meachum acknowledged said instrument to be the free act and deed of said corporation.



Reggie Hidalgo
Notary Public, Dallas County, Texas

Capstead Number 0651543217
FHLMC Number 0716262762

935012

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68692436

Property of Cook County Clerk's Office

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UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUENA VISTA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-173244, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17407-059-1002

CERTIFIED TO BE A TRUE AND CORRECT COPY OF ORIGINAL
BY [Signature]
S.G. FINDING

98776939

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