

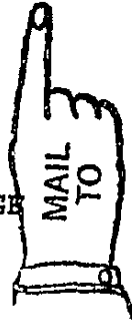
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95776030

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915406
GE#: 716915400
Inv/Pool: FNMA 50660

95 NOV -1 PM 2:58
RECORDING 23.00
MAIL 0.50
95776030

CHICAGO



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 09/25/92, made by JOHN R BOYLE AND LUELLEN BOYLE to WM. BLOCK AND CO., INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92732917 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3852 W 83RD ST
CHICAGO, IL

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of September, 1995, by NORMAN NOVITSKY
of AMSOUTH BANK OF FLORIDA, INC.
on behalf of said CORPORATION.


MARIA P. SANDOVAL Notary Public



MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 19-35-126-038-0000

LOT 26 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT
27 IN BLOCK 4 IN CLARKS COMPANY THIRD ADDITION TO CLARKDALE
IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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