

UNOFFICIAL COPY

95776033

Prepare
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915434
GE#: 714915436
Inv/Pool:FNMA 50689

95 NOV -1 PM 2:59
RECORDING 23.00
MAIL 0.50
95776033



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/28/92, made by EUGENE A DZIEGINSKI AND JOYCE R. DZIEGINSKI to WM. BLOCK AND CO., INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92-831775 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:15631 FRANCES LN
ORLAND PARK, IL

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By:
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of September, 1995 , by NORMAN NOVITSKY
of AMSOUTH BANK OF FLORIDA, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

PIN 27-15-406-024-0000

LOT 140 IN PARK HILL SUBDIVISION UNIT NO. 5, BEING A SUB
DIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95776063

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