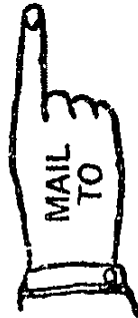


# UNOFFICIAL COPY

95776035

*Prepared*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glencaks Blvd., #200  
Burbank, California, 91504  
ASM#: 915538  
GE#: 718915531  
Inv/Pool:FNMA 50656

95 NOV - 1 PM 2:59  
RECORDING 23.00  
MAIL 0.50  
# 95776035



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

## ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/19/92, made by ROBERT J GARIBALDI AND JULIE SUMNER GARIBALDI to LINCOLN MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-806713 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

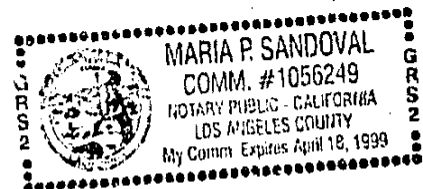
commonly known as:10151 MEADOW LN  
DES PLAINES, IL

dated 09/19/95  
AMSOUTH BANK OF FLORIDA, INC.

By:   
NORMAN NOVITSKY  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of September, 1995 , by NORMAN NOVITSKY  
of AMSOUTH BANK OF FLORIDA, INC.  
on behalf of said CORPORATION.

  
MARIA P. SANDOVAL Notary Public



95776035

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

PIN 09-10-103-004

LOT 4 IN CENTRAL ROAD ACRES ADDITION BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 333 FEET THEREOF) OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1947 AS DOCUMENT NUMBER 14107922 IN COOK COUNTY, ILLINOIS.

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95776035

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