

UNOFFICIAL COPY

95776037

11/10/95

when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
ASM#: 915807
GE#: 717915805
Inv/Pool:FNMA 50810

95 NOV -1 PM 3:00

RECORDING 23.00
MAIL 0.50
95776037



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/15/92, made by CORDELL D HARDING AND RASHON Y. HARDING to STERLING MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92792339 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3822 SAINT CHARLES RD
BELLWOOD, IL

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By:
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999
95776037

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

PIN 15-09-109-021

LOT 244 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION
RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95776037

UNOFFICIAL COPY

Property of Cook County Clerk's Office