

UNOFFICIAL COPY

95776039

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 909801
GE#: 711909804
Inv/Pool:FNMA 50589

95 NOV -1 PM 3:00

RECORDING 23.00
MAIL 0.50
95776039

ASSIGNMENT OF MORTGAGE



COOK COUNTY
RECORDER


JESSE WHITE

ROLLING

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 05/08/92, made by JOHN DI SANTI AND ANDREA DI SANTI to LIBERTY MORTGAGE CORPORATION NW and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92601262 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4856 N MERRIMAC
CHICAGO, IL 60630

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of September, 1995, by NORMAN NOVITSKY
of AMSOUTH BANK OF FLORIDA, INC.
on behalf of said CORPORATION.


MARIA P. SANDOVAL Notary Public

95776039

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 83 (EXCEPT THE NORTH 6 FEET) AND LOT 84 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 1 IN CONDON, O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 FO SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-08-318-087

Property of Cook County Clerk's Office

95776039

UNOFFICIAL COPY

Property of Cook County Clerk's Office