when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 ASM#: 942773 GE#: 713942779

95776040

95 HOV - 1 PM 3: 01 23.00 HAIL 95776040

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

Inv/Pool:FHLM

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

AMSOUTH BANK OF FLORIDA a Florida Corporation

whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (arsignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES. INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 06/26/92, made by

DANIEL G KONCELSKI AND JEAN J KONCELSKI

to WESTAMERICA MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of County, Illinois in Book COOK **)** Page as Instr# 92472924 (re-recd 12/8/92 INSTR# 92921070 upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

commonly known as:15613 HEATHER COURT ORLAND PARK, IL 60462

dated 09/19/95 AMSOUTH BANK OF FLORIDA, INC.

By:

NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of September, 1995 , by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

MARIA P. SANDOVAL COMM. #1056249 Way Public - California L'S MIGELES COUNTY My Comin Expires April 18, 1999

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## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

LOT 35 IN SILBER LAKE GARDENS UNIT 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.
PIN# 27-13-403-048

Property of County Clerk's Office

95776040

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