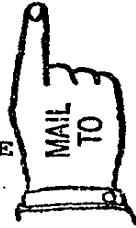


UNOFFICIAL COPY

95776041

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 944967
GE#: 717944961
Inv/Pool:FHLM

95 NOV - 1 PM 3:01
RECORDING 23100
MAIL 0.50
95776041



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 08/18/92, made by J PATRICK THOMAS AND BARBARA F THOMAS to HOUSEHOLD BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92628057 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1769 ROBINCREST LANE
GLENVIEW, IL 60025

dated 09/19/95
AMSOUTH BANK OF FLORIDA, INC.



By: *NR*
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

Mx
MARIA P. SANDOVAL Notary Public

95776041

2350

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 41 IN CENTRAL PARK, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PIN# 04-35-323-005

Property of Cook County Clerk's Office

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