UNOFFICIAL COPY<sub>95776282</sub>

PREPARED BY:

WHEN RECORDED MAIL TO (Name, Address, City and State)

🚣 PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS AL 60008

LOAN NO. 11-1811

95 NOV -3 AM 10: 09

RECORDING 25.00 MAIL 0.50

95776282

**COOK COUNTY** RECORDER **JE**SSE WHITE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned bereby grants, assigns and transfers to NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 1995** 

STEVEN E. HAND AND REBECCA A. HAND, HUSI AND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber 95776281
State of ILLINOIS

described as follows:

and who's principal place of business is

DOCUMENT NO.

COOK

County Records.

SEE ATTACHED EXHIBIT "A"

951982

P.I.N. 15-03-202-063

COMMONLY KNOWN AS: 1406 LEMOYNE COURT, MELROSE PARK, IL 60160

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. and all rights accrued or to accrue under said Real Estate Mortgage.

Lasor Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:



#### EXHIBIT "A"

PARCEL 1: THE WEST 21.97 FEET OF THE EAST 97.08 FEET OF LOT 3 IN LULLO'S RESUBDIVISION OF PART OF BLOCK 1 IN ALBERT 9. AMLING'S RESUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 FEET OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALTO PART OF VACATED 14TH AVENUE IN THE VILLAGE OF MELTOSE PARK, ALSO

PARCEL 2: PARKING: LOT 39 IN LULLO'S RESUBDIVISION AFORESAID, ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 SHERETO ATTACHED DATED JUNE 23, 1960 AND RECORDED JUNE 28, 1960 AS DOCUMENT 17894004 MADE BY THE WESTERN NATIONAL BANK OF CICERO, A CORPORATION OF UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECLARER 3, 1956 AND KNOWN AS TRUST NUMBER 1584; REGISTERED AS DOCUMENT LR1928934 AND AS CREATED BY THE DEED FROM WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1956 AND KNOWN AS TRUST NUMBER 1584 TO 15TH AVENUE TOWNHOUSES, INCORPORATED, DATED JUNE 23, 1960 AND RECORDED JULY 28, 1960 AS DOCUMENT 179208907 AND FILED AS DOCUMENT LR1934094.

Property of Cook County Clark's Office

Milli W.K.	
By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT	
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	
By:	
<u> </u>	
Its:	
STATE OF ILLINOIS COUNTY OF COOK	
On OCTOBER 30, 1995  October me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMERONE	
known to me to be the PRESIDENT and	, known to me to be
	of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors	
and that he/she acknowledges said instrument to be the free act and de	ced offsaid on oration.
1606	Muricily IVI. Brumlett
	Notary, Public
My Commission Expires	
СООК	County, IL
	-@

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95776282

Property of Cook County Clerk's Office