

# UNOFFICIAL COPY

RELEASE DEED

95776370

Mail To:

S. GASIOR  
9019 ABBEY LN  
DES PLAINES, IL 60016-5064

DEPT-01 RECORDING \$23.00  
T#009 TRAN 9661 11/09/95 11:59:00  
#2972 RH \*-95-776370  
COOK COUNTY RECORDER

95002537

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 10969749

Recorder's Stamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STANISLAW GASIOR AND KRYSZYNA GASIOR HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 14TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94980539, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

*Handwritten initials*

*CHK/A 9019 ABBEY LANE*

Permanent Index Number(s): 09-15-400-029-0000

Executed on SEPTEMBER 19, 1995.



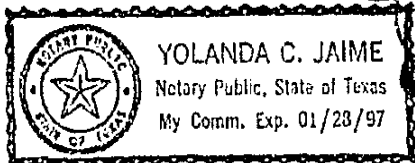
Loan America Financial Corporation

By *Ray Johns*  
Ray Johns  
Vice President

ATI TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 19, 1995 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



*Yolanda C. Jaime*  
Notary Public in and for the  
State of Texas

Paid in Full: 95-08-28  
Requested by: Y JAIME

RECORDING BOX 156 PFIL - 082395KT - 6017

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File No.: 95002537

## EXHIBIT A

PARCEL 1: THE NORTH 26 FEET OF THE SOUTH 280.23 FEET (EXCEPT THE WEST 51.975 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO): THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.72 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 71.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE ABBEY LANE CARRIAGE HOME ASSOCIATION DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 5, 1984 AND RECORDED DECEMBER 10, 1984 AS DOCUMENT 27365844 AND BY RESTATEMENT AND REDEDICATION OF ABBEY LANE CARRIAGE HOME ASSOCIATION DATED JUNE 14, 1985 AND RECORDED JUNE 19, 1985 AS DOCUMENT 85066544.

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