

UNOFFICIAL COPY

95777403

DEPT-01 RECORDING \$23.00
 T00012 TRAN 7576 11/09/95 15:18:00
 \$4020 & CG # -95-777403
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0950925472

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated NOVEMBER 2, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 95777402 for the property legally described as follows:

UNIT NUMBER 814 IN THE 813-817 CRAIN CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6 AND 7 IN THE RESUBDIVISION OF LOTS 9, 10, 11 AND 12, IN BLOCK 1 IN O. HUSE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95211013, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

950525472 20F2F2

2500

PIN 11-19-104-011-0000

Which has the address of:

817 CRAIN STREET

EVANSTON

ILLINOIS 60202
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CT

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11/15/11

Property of Cook County Clerk's Office

11/15/11

11/15/11

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19__

BY: *[Signature]*
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of (Cook))

I hereby certify that on this 24th day of October, 1995
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared **KURT BOKENKAMP**,
Vice President and _____ Secretary, of
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____, for the uses and purposes therein set forth.

[Signature]
Notary Public



Prepared by mail to
MIB American
1000 S. Washington St
Naperville, IL 60540

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