TRUSTEE'S DEED

THIS INDENTURE, made this 24TH day of OCTOBER 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated 23RD DAY OF OCTORER, 1992 known as Trust Number 116191-03 party of the first pair, and ROBERTO MANDANAS

95777428

DEP:	T-01	REC	ann	ING.

\$27.00

- T#0012 TRAN 7576 11/09/95 15:22:00
- \$4045 \$ CG \*-95-777428
  - COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

7577087 AB

party/parties of the second part.
WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100

Dollars and other good and valuable consideration in hand paid, does (\$10.00) hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated County, Illinois, to-wit:

#### SEE ATVACHED LEGAL DESCRIPTION

345 W. FULLERTON PWY, #1904, CHICAGO, IL 60614 Commonly Known As.

Property Index Number 14-33-200-001 TRRU 14-33-200-005

together with the tenements and appurtenances thereunto be onlying.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustoc, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said fixed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUS' COMPANY OF CHICAGO as Trustee, as aloresing and not personally.

SECOND VICE PRESIDENT GRELORY S

STATE OF ILLINOIS COUNTY OF COOK

L. M. SCVIENSKI ) 1.

, a Notary Public in and for

) said County, in the State aforesaid, do he/eby certify GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act. for the uses and purposes therein set forth. OCTOBER day of GIVEN under my hand and seal this

OFFICIAL SEAL LM SOVIENSKI 0 06 27 **96**  NOTARY PUBLIC

GREGORY S. KASPRZYK Prepared By: American National Bank & Trust Company of Chicago

MAIL TO: Elyseleunekss

73 N. LeJalle , 35th Floor Chicago, 26 60402

BOX 333-CTI

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

DEPT. OF 19 0. 00

712.50

712.50

82777428

Legal Description: UNIT 1504, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULL PETON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JAMIARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1, LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERSORO, TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANCE 14, INST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 6 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION (? THAT PIET OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHI 40 NORTH, PARTE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-33-200-001; 002; 003; 004; 005.

Street Address: 345 W. Fullerton Pwy., \$1904, Chicago, IL 60614

Permanent Tax Index Number: 14-33-200-001 thru 14-33-200-005

95777428

Property of Cook County Clerk's Office

## CHANGE OF INFORMATION FORM 43318

). -	SCANABLE DOCUMENT - READ THE FOLLOWING RULES				
	Changes must be kept in the space limitations shown  3. Print in CAPITAL LETTERS with BLACK PEN ONLY  4. Allow only one space between names, numbers and addresses				
ξ.	SPECIAL NOTE:				
-	If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number				
	If you do not have enough room for your full name, just your last name will be adequate Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM				
	PIN:  14 33-200-016-1128  NAME ROBERTO MANDANAS				
	MAILING ADDRESS: STREET NUMBER STREET NAME = APT OF UNIT  CITY  PULL HAGY  PU				
	STATE: ZIP:				
	PROPERTY ADDRESS:  STREET NUMBER STREET NAME = APT OF UNIT  245 W. FULLERTON PLUX  CITY  CHICAGO  STATE: ZIP:  GOG14-				

Property of Cook County Clerk's Office