

UNOFFICIAL COPY

Release of Mortgage

95777451

LOAN #: 0706043

PIF DATE: 09/18/95

PIN: 14-32-213-041-0000

DOC #: 86-150022

DEPT-01 RECORDING \$23.50
T40011 TRAK 8812 11/09/95 15 50:00
44377 + RV \* -95-777451
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, RESIDENTIAL FUNDING CORP. a corporation organized and existing under the laws of the , certifies that a real estate mortgage now owned by it, dated MARCH 28TH, 1986 made by, RITA RANALLO, DIVORCED NOT SINCE REMARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 86-150022 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

LOT 34 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2110 NORTH CLIFTON, CHICAGO, ILLINOIS 60614

Bank of America NT&SA, as successor by merger to Security Pacific National Bank, as Trustee, Residential Funding Corporation as Attorney-in-Fact

Date: September 19, 1995

By: J. OLSON, ASSISTANT SECRETARY

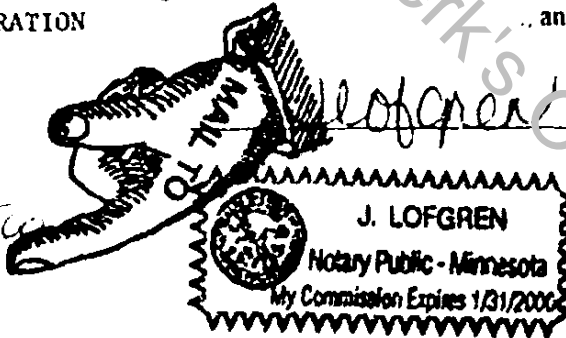
State of MINNESOTA
County of HENNEPIN

ATTORNEY'S NATIONAL TITLE NETWORK, INC

On September 19, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in Hennepin County, by and for RESIDENTIAL FUNDING CORPORATION, an Corporation, on behalf of the corporation.

\* J OLSON, ASSISTANT SECRETARY

ROBERT SCHUMAN
555 SKOKIE BLVD # 500
NORTHBROOK, IL. 60062



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

10/15/11

Property of Cook County Clerk's Office

95777451