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					JUNTY RECOPDER	F - F - 71 (L) - 3-
THE NOTE S R. HIRSCH, TO G DOCUMENT NO. S 1394, has been for released.	MAS MORTO 94743207, of	GAGE GORPORA f the records of	TION OF PA, or COOK County in	n AUGUST 22, 19 the State of ILLI	NOIS on AUGUST	AS
, , , , , , , , , , , , , , , , , , , ,	<i>(</i>				\mathcal{J}	1330
IN WITNES MORTGAGE CORP Corporation in the C	ORATION OF City of Waterl	PA have hareuni loo, State of low	to signed their ne a, on October 13,	mes and hereunto	cretary of said Gi affixed the Seal of	
	GMAC MO	PRIGAGE CORPO	PATION OF PA	_		
		July X	Ula meta	-0 -		
		man of Assis	Acres View Propietor	•		
	By: Linear L	MUNSTAG, ASSIS	tent Vice Presider	IL	95777461	
	By: Christin	na G. Ward, Assi	Stant Secretary		30171401	•
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STATE OF IOWA)				
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COUNTY OF BLACK	K HAWK)		τ_{c}		* • *
On October lows, personally apparent Vice Presinstrument is the Secondary of the voluntary	ppeared Linds esident and / eal of said Con hority of its B	 a L. Hunstad an Assistant Secret orporation, and the Board of Directors 	d Christina G. Wary of said Corp at said instrument s, and they ackno	Vard to me person poration; that the t was signed and s weledge the execu	sealed on behalf of	the said said
IN WITNESS	WHEREOF,	I have hereunto r	signed my name i	and affixed my No	tarial Seal the day	and
year last written.	. 4	,				
	berry	+ 111- A	en lili			
,	Joseph A. Tu	rimble				
	Notacy Pub	lilliola lic in and for eaid	County and State			- 0- 10-10-10-
	•	ssion expires: 09	*		"S MATIONAL	
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	d	LEGAL.	PIN PR	lob (over		

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LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 36, AND ALL OF LOYS 37 AND 38 IN BLOCK 183 IN CHICAGO HEIGHTS IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED SEND TO:

STEPHEN J HIRSCH 20330 HELLENIC DR OLYMPIA FIELDS IL 60461 1420

jlw/Z00

OCH COUNTY CLERT'S OFFICE MORTGAGE CORPORATION, PO 50704 Prepared **GMAC** Box 780, Waterloo, lowa